

| No. 43415  | Idaho Corporation Annual Report Form   |   | 2. Registered Agent and Office                                 |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
|--|--|---|--|-------|-----------|--------------------|------------------------|--------|-------------------------|------------------|------------|--------------|---------|------------|-------|-------|------------|------------------|---|---|---|---|------------|--|--|--|--|--|
| Return To  | Due No Later Than November 1, 1988   |   | ALMA BARRY<br>1852 ALTURAS DRIVE<br>TWIN FALLS, IDAHO<br>83301 |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720  | 1. Mailing Address — Please Correct 048415   |   |  |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| RECEIVED<br>SEC. OF STATE<br>JUL 11 AM 9 12  | INDUSTRIAL ASSOCIATES LTD., INC.<br>L. JAMES KOUTNIK<br>P.O. BOX 365<br>TWIN FALLS, IDAHO<br>83301 |   | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO         |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors   |  |   |  |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>WARREN BARRY</td> <td>Box 365</td> <td>Twin Falls</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>L. JAMES KOUTNIK</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |  |       |           | Name               | Street or P.O. Address | City   | State                   | Zip              | President: | WARREN BARRY | Box 365 | Twin Falls | IDAHO | 83301 | Secretary: | L. JAMES KOUTNIK | " | " | " | " | Directors: |  |  |  |  |  |
|  | Name   | Street or P.O. Address  | City   | State | Zip       |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| President:   | WARREN BARRY   | Box 365   | Twin Falls   | IDAHO | 83301     |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| Secretary:   | L. JAMES KOUTNIK   | "   | "  | "     | "         |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| Directors:   |  |   |  |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br><br>REAL ESTATE   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>[Signature]</i></td> <td>Date</td> <td>7-8-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>L. JAMES KOUTNIK</td> <td>Title</td> <td>SECTY.</td> </tr> </table> |  |       | Signature | <i>[Signature]</i> | Date                   | 7-8-88 | Name (Typed or Printed) | L. JAMES KOUTNIK | Title      | SECTY.       |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| Signature  | <i>[Signature]</i>   | Date  | 7-8-88   |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |
| Name (Typed or Printed)  | L. JAMES KOUTNIK   | Title   | SECTY.   |       |           |                    |                        |        |                         |                  |            |              |         |            |       |       |            |                  |   |   |   |   |            |  |  |  |  |  |