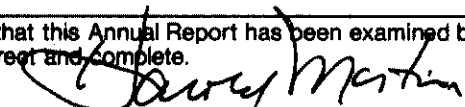


No. 88799	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		HAROLD MARTIN		
	1. Mailing Address: <i>Please Print or Type</i>		1420 EAST BELMONT STREET		
	SNAKE RIVER BASSMASTERS, INC. HAROLD MARTIN 1420 EAST BELMONT STREET		CALDWELL ID 83605		
	CALDWELL ID 83605		3. Incorporated Under The Laws of ID NO: 88799		
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Jeff Hilton	1118 Poppy Dr	Nampa	ID	83686
Secretary:	Harold Martin	1420 East Belmont St	Caldwell	ID	83605
Directors:					
5. Nature of Business  <b>Bass Club Sportsman Organization</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: center;">             Signature            Name (Typed or Printed) <b>HAROLD MARTIN</b> </div> <div style="text-align: right;">           Date <b>July 8, 93</b>            Title <b>Secretary</b> </div>			