| No. W 150650 | | Due no later than Apr 30, 2017 | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-------------------|--|---|---------------|---------|-------------|--|
| Return to: | | Annual Report Form | | GLENN DAVIS | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ENTERTAINMENT ADVERTIZING LLC GLENN DAVIS 2400 N ALDER DR FRUITLAND ID 83619 | 874 BEVERLY AVE PARMA ID 83660 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Cor | npanies: Enter Na | mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | GLENN DAV | IS 874 BEVERLY AVE | PARMA | ID | USA | 83660 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Glenn Davis | Date: 02/21/2017 | | | | |
| W 150650 | | Name (type or print): Glenn Davis | | Title: Member | | | |
| Processed 02/21/2017 | 7 | * Electronically provided signatures are accepted as original signatures. | | | | | |