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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 79341</b>                                                                                                                                     |                    | <b>Due no later than Aug 31, 2012</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RAEDEAN'S RESTAURANT, INC.<br>NANCY SPANBERGER<br>4969 OVERLAND RD<br>BOISE ID 83705 |       | JIM SPANBERGER<br>2918 E TIBER DR<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                       |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                  | City  | State                                                  | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | NANCY R SPANBERGER | 4969 OVERLAND RD.                                                                                                                                     | BOISE | ID                                                     | USA     | 83705       |  |
| PRESIDENT                                                                                                                                              | JIM J SPANBERGER   | 4969 OVERLAND RD.                                                                                                                                     | BOISE | ID                                                     | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 79341</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Nancy Spanberger<br>Name (type or print): Nancy Spanberger                                            |       |                                                        |         |             |  |
| Date: 06/17/2012<br>Title: Secretary                                                                                                                   |                    |                                                                                                                                                       |       |                                                        |         |             |  |
| Processed 06/17/2012                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                        |         |             |  |