

|                                                                                                                                                        |                   |                                                                                                                                                                                |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 16854</b>                                                                                                                                     |                   | <b>Due no later than Oct 31, 2009</b>                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PERSEID SYSTEMS, LLC<br>JAMES A HALL<br>10256 W MILCLAY CT<br>BOISE ID 83704 |       | JAMES HALL<br>10256 MILCLAY ST<br>BOISE ID 83704   |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                           | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAMES A HALL      | 7960 W BAYHILL CT.                                                                                                                                                             | BOISE | ID                                                 | USA     | 83704       |  |
| MEMBER                                                                                                                                                 | MELINDA G HALL    | 10256 MILCLAY CT.                                                                                                                                                              | BOISE | ID                                                 | USA     | 83704       |  |
| MEMBER                                                                                                                                                 | JAMES A HALL, JR. | 10256 MILCLAY CT.                                                                                                                                                              | BOISE | ID                                                 | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16854</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: James A Hall<br>Name (type or print): James A Hall<br><br>Date: 08/17/2009<br>Title: President                                 |       |                                                    |         |             |  |
| Processed 08/17/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                    |         |             |  |