

| No. <b>C 37630</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Jul 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                             |                               | 2. Registered Agent and Office <b>NO PO BOX</b>             |                    |             |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|-----------------|-----------|----|------------|-----------|-------------------|-----------------|-----------|----|------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box if applicable                                                                                                                                         |                               | LESLIE SUTHERLAND<br>1035 CAHOON<br><br>POCATELLO, ID 83201 |                    |             |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RIVER BENDS, INC.<br>LESLIE SUTHERLAND<br>1035 CAHOON<br><br>POCATELLO, ID 83201                                                                                                               |                               | 3. <u>New</u> Registered Agent Signature                    |                    |             |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>JOHN SUTHERLAND</td> <td>1035 CAHOON AVE</td> <td>POCATELLO</td> <td>ID</td> <td>83201-5647</td> </tr> <tr> <td>Sec/Treas</td> <td>LESLIE SUTHERLAND</td> <td>1035 CAHOON AVE</td> <td>POCATELLO</td> <td>ID</td> <td>83201-5647</td> </tr> </tbody> </table> |                                                                                                                                                                                                |                               |                                                             | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | JOHN SUTHERLAND | 1035 CAHOON AVE | POCATELLO | ID | 83201-5647 | Sec/Treas | LESLIE SUTHERLAND | 1035 CAHOON AVE | POCATELLO | ID | 83201-5647 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                    | <u>Street or P.O. Address</u> | <u>City</u>                                                 | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOHN SUTHERLAND                                                                                                                                                                                | 1035 CAHOON AVE               | POCATELLO                                                   | ID                 | 83201-5647  |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |
| Sec/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LESLIE SUTHERLAND                                                                                                                                                                              | 1035 CAHOON AVE               | POCATELLO                                                   | ID                 | 83201-5647  |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 37630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Signature  Date <u>5/12/2003</u><br>Name (Typed or Printed) <u>JOHN SUTHERLAND</u> Title <u>President</u> |                               |                                                             |                    |             |                               |             |              |            |           |                 |                 |           |    |            |           |                   |                 |           |    |            |