| No. C 140116 | | Due no later than Aug 31, 2018 | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) MATT J PERRY 6601 USTICK RD BOISE ID 83704 3. New Registered Agent Signature:* | | | |
|--|-----------------|--|-------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. | 6601 USTIC | | | | |
| | | PERRY CORPORATION (THE) MATT J PERRY 6601 USTICK RD BOISE ID 83704 | BOISE ID | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter N | lames and Busin | ness Addresses of President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT MATT J PER | | RRY 8791 ELKHORN LANE | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| 110 | | Signature: Matt Perry Date: 06/19/2018 | | | | | |
| C 140116 | | Name (type or print): Matt Perry | | Title: President | | | |
| Processed 06/19/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |