State of Joans

## Department of State.

### CERTIFICATE OF AUTHORITY OF

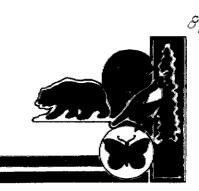
FLC PREMIUM FINANCING COMPANY

| I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that             |
|---|
| duplicate originals of an Application of  |
|   |
| for a Certificate of Authority to transact business in this State.                              |
| duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have |
| been received in this office and are found to conform to law.                                   |
| ACCORDINGLY and by virtue of the authority vested in me by law. I issue this Certificate of     |
| FLC PREMIUM FINANCING COMPANY   |
| Authority to  |
| to transact business in this State under the name   |
| •   |
| and attach hereto a duplicate original of the Application                                       |
| for such Certificate.   |
|   |
| August 10, 1987<br>Dated  |
|   |
| CATSEAL   |
| Set of Commen   |
|   |
| SECRETARY OF STATE  |
|   |
| ( ) Ca)a / lawer  |
| Corporation Clerk   |

# APPLICATION FOR CERTIFICATE OF AUTHORITY 87 Aug.

|   | , Idaho Code, the unders      | signed Corporation hereby applies for a Certificate of aurpose submits the following statement: |  |  |
|---|-------------------------------|---|--|--|
| 1. The name of the corporation is FLC Premium Financing Company   |                               |   |  |  |
| 2. The name which it shall use in   | Idaho is <u>FLC Premium</u>   | Financing Company   |  |  |
| (To be used only when requir<br>Board of Directors resolution   |                               | th a name already on file. Must be accompanied by a in Idaho.)                                  |  |  |
| 3. It is incorporated under the la  | ws of <u>California</u>       |   |  |  |
| 4. The date of its incorporation is   | January 10, 1985              | and the period of its duration  |  |  |
| is perpetual  |                               |   |  |  |
|   |                               | ry under the large of which it is incorporated is   |  |  |
| 5. The address of its principal office in the state or country under the laws of which it is incorporated is  |                               |   |  |  |
| 4100 West Alameda Avenue, Burbank, California, 91505  6. The address to which correspondence should be addressed, if different from that in item 5. |                               |   |  |  |
|   | ongenee should be address     | sea, il dinordia from that in hom 3.  |  |  |
|   |                               |   |  |  |
| 7. The street address of its propo  | sed registered office in Ida  | tho is 300 North Sixth Street, Boise,   |  |  |
| Idaho, 83701  |                               | , and the name of its proposed  |  |  |
| registered agent in Idaho at th   | at address is <u>CT Corpo</u> | ration System .   |  |  |
| 8. The purpose or purposes which  | ch it proposes to pursue in   | n the transaction of business in Idaho are:   |  |  |
| insurance premium financing   |                               |   |  |  |
|   |                               |   |  |  |
| 9. The names and respective addresses of its directors and officers are:  |                               |   |  |  |
| Name  | Office                        | Address   |  |  |
| Joseph George Havlick   | Ch/Bd-Director                | 4100 West Alameda Avenue, Burbank, CA 915   |  |  |
| Thomas Gilbert Bernard  | C.F.ODirector                 | 4100 West Alameda Avenue, Burbank, CA 915   |  |  |
| Lee William Spitler, Jr. Treasurer-Director 4100 West Alameda Ave., Burbank, CA 9150  |                               |   |  |  |
| John Elden Swanton  | President                     | 4100 West Alameda Ave., Burbank, CA 91505   |  |  |
| Richard Fischer   | Vice President                | 4100 West Alameda Ave., Burbank, CA 91505   |  |  |
| Trude A. Tsujimoto  | Secretary                     | 1150 S. Olive Street, Los Angeles, CA 9001  |  |  |
|   |                               | (continued on reverse)  |  |  |

| Name   | Office -  | Address   |
|--|---|---|
|  | e.  | •   |
|  | ATTENDED TO STATE OF THE STATE |   |
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|  |   | The state of the state of the State of                    |
| <ol> <li>The corporation accepts and s<br/>Idaho.</li> </ol> | shall comply with the pro   | ovisions of the Constitution and the laws of the State of |
| idano.   |   |   |
| 11. This Application is accompan                             | nied by a certificate of Co   | orporate Status or Existence, duly authenticated by the   |
| proper officer of the state                                  | or country under th   | e laws of which it is incorporated.                       |
| Dated: August 4, 1987  |   |   |
| Daw.   | •   |   |
|  | FLC Prem  | ium Financing Company                                     |
|  | 1   | (Corporation Name)  |
|  | By  | Luanton   |
|  |   | Its President/ Wice Persident (please specify)            |
|  | and Mu  | de Doto   |
|  | and   | Its Secretary ASSISTANK SECRETARY (please specify)        |
| STATE OF California  | )   |   |
|  | ) ss:   |   |
| COUNTY OF Los Angeles  | · )   |   |
| l. Doris Motherspaw  |   | , a notary public, do hereby certify that on              |
| *  |   |   |
| this 4th da  | y of <u>August</u>  | , 19 87 , personally appeared before                      |
|  |   | _, who being by me first duly sworn, declared that (s)he  |
| me   | , , , , , , , , , , , , , , , , , , ,   | _ , who being by me that duty aworn, declared that (s)ne  |
| is the President   | of FLC Prem   | ium Financing Company                                     |
|  |   |   |
|  |   |   |
| that (s)he signed the foregoing doc                          | ument as Presi  | dent of the corporation and that                          |
| the statements therein contained a                           | ire true.   |   |
|  |   |   |
| OCCIONAL DESI  | <b>~</b>  |   |
| DORIS D. MOTHERSPAW  | 1   | 10-1  |
| Notary Public-California LOS ANGELES COUNTY                  | Kloue A   | 1. Mothersbur   |
| My Comm. Exp. May 7, 1990                                    | 1 rough   | Notary Public   |
|  |   | 11011117 1 90910  |



## State 200 California

OFFICE OF THE SECRETARY OF STATE
CERTIFICATE OF STATUS
DOMESTIC CORPORATION

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the <u>10th</u> day of <u>January</u>, 19 85,

#### FLC PREMIUM FINANCING COMPANY

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 5th day of May, 1987

March Forg En

Secretary of State