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|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>No. 49310</b>                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX<br><br>CARL A. ROSSELLI<br>1310 WARREN WAGON ROAD<br><br>MC CALL ID 83638 |              |                                                                                                          |                                                   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1. Mailing Address Please Correct If Not Correct                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 049310                                                               |              |                                                                                                          |                                                   |
|                                                                                                                            | MCCALL POST 8966, VETERANS<br>WALTER NOURSE<br>BOX 418<br><br>MCCALL ID 83638     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |              |                                                                                                          |                                                   |
| 4. Names and Addresses of Officers and Directors                                                                           |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |              |                                                                                                          |                                                   |
|                                                                                                                            | <u>Name</u>                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>City</u>                                                                                                             | <u>State</u> | <u>Zip</u>                                                                                               |                                                   |
| President:                                                                                                                 | Carl A. Rosselli                                                                  | P.O. Box 476                                                                                                                                                                                                                                                                                                                                                                                                                                                | McCall                                                                                                                  | Idaho        | 83638                                                                                                    |                                                   |
| Secretary:                                                                                                                 | Francis D. Catlin                                                                 | P.O. Box 106                                                                                                                                                                                                                                                                                                                                                                                                                                                | McCall                                                                                                                  | Idaho        | 83638                                                                                                    |                                                   |
| Directors:                                                                                                                 | Walter J. Nourse                                                                  | P.O. Box 418                                                                                                                                                                                                                                                                                                                                                                                                                                                | McCall                                                                                                                  | Idaho        | 83638                                                                                                    |                                                   |
|                                                                                                                            | Clyde Archer Jr.                                                                  | P.O. Box AC                                                                                                                                                                                                                                                                                                                                                                                                                                                 | McCall                                                                                                                  | Idaho        | 83638                                                                                                    |                                                   |
|                                                                                                                            | Jack M. Sackerman                                                                 | P.O. Box 892                                                                                                                                                                                                                                                                                                                                                                                                                                                | McCall                                                                                                                  | Idaho        | 83638                                                                                                    |                                                   |
| 5. Nature of Business<br><br>Service                                                                                       |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <u>Francis D. Catlin</u><br/> <small>(Typed or Printed)</small><br/>           Name <u>Francis D. Catlin</u> </td> <td style="width: 50%;">           Date <u>10/20/91</u><br/><br/>           Title <u>Adjutant</u> </td> </tr> </table> |                                                                                                                         |              | Signature <u>Francis D. Catlin</u><br><small>(Typed or Printed)</small><br>Name <u>Francis D. Catlin</u> | Date <u>10/20/91</u><br><br>Title <u>Adjutant</u> |
| Signature <u>Francis D. Catlin</u><br><small>(Typed or Printed)</small><br>Name <u>Francis D. Catlin</u>                   | Date <u>10/20/91</u><br><br>Title <u>Adjutant</u>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                         |              |                                                                                                          |                                                   |