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| <b>No. W 17718</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jan 31, 2003<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>CARNOP, L.L.C.<br><br>382 S 150 E<br><br>BURLEY, ID 83318 | 2. Registered Agent and Office <b>NO PO BOX</b><br>ROB CARSON<br>382 S 150 E<br><br>BURLEY, ID 83318<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
|                    | Rob Carson  | 382 S 150 E                   | Burley      | I.D.         | 83318      |
|                    | Tara Carson | 382 S 150 E                   | Burley      | I.D.         | 83318      |
|                    | Perry Knopp | 2016 Hwy 26                   | Gooding     | I.D.         | 83330      |
|                    | Marcy Knopp | 2016 Hwy 26                   | Gooding     | I.D.         | 83330      |

|                                                         |                                                                                                                                       |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 17718 | 6.<br>Signature <u>Rob Carson</u> Date <u>12-9-02</u><br>Name <small>(Typed or Printed)</small> <u>Rob Carson</u> Title <u>member</u> |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|