

|  |                |   |      |  |         |             |  |
|--|----------------|---|------|--|---------|-------------|--|
| No. <b>C 190331</b>  |                | <b>Due no later than Mar 31, 2016</b><br><b>Annual Report Form</b>  |      | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALPHA HOME SYSTEMS, INC.<br>MICHAEL J HILL<br>271 N AVE D<br>KUNA ID 83634 |      | NOELLE HILL<br>320 S ASH<br>KUNA ID 83634            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |      |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City | State  | Country | Postal Code |  |
| PRESIDENT  | MICHAEL J HILL | 320 S ASH AVE   | KUNA | ID   | USA     | 83634       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 190331</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Mike Hill<br>Name (type or print): Mike Hill  |      |  |         |             |  |
|  |                | Date: 01/25/2016<br>Title: President  |      |  |         |             |  |
| Processed 01/25/2016      * Electronically provided signatures are accepted as original signatures.  |                |   |      |  |         |             |  |