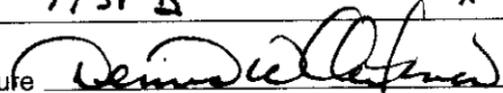


| No. C 28299 | Due no later than Dec 31, 2002 | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|-------|-------|-----|------|----------------|-----------------|-----------|----|-------|--------|-------------|------------------|-----------|----|-------|-------|------------|-------------------|----------|----|-------|-----|-----------------|-------------|----------|----|-------|-----|-------------|-------------------------|----------|----|-------|-----|-----------|-------------|----------|----|-------|-----|-------------------|------------------|---|---|---|-----|------------|------------|---|---|---|-----|-----------------|----------------|---|---|---|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | DENNIS W OHRTMAN 510 BURRELL DR LEWISTON, ID 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable KIWANIS CLUB OF LEWISTON ORCHARDS, DENNIS W OHRTMAN 510 BURRELL DR LEWISTON, ID 83501 | | 3. <u>New Registered Agent Signature</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Dr Ryan Taylor</td> <td>3604 Masters Dr</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>V Pres</td> <td>Don Willows</td> <td>2511 Linda Vista</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Treas</td> <td>Judy Enger</td> <td>475 Knollcrest Ct</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Sec</td> <td>Dr Marion Shwin</td> <td>3406 7th St</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Brd</td> <td>Mark Walton</td> <td>345 Crestline Circle Dr</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Brd</td> <td>Jim Epley</td> <td>3328 9th St</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Brd</td> <td>Jeannie Centenari</td> <td>1734 Burrell Ave</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Brd</td> <td>Jim Uhlman</td> <td>522 Airway</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Brd</td> <td>Dennis Hastings</td> <td>3729 17th St B</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | Office held | Name | Street or P.O. Address | City | State | Zip | Pres | Dr Ryan Taylor | 3604 Masters Dr | Clarkston | WA | 99403 | V Pres | Don Willows | 2511 Linda Vista | Clarkston | WA | 99403 | Treas | Judy Enger | 475 Knollcrest Ct | Lewiston | ID | 83501 | Sec | Dr Marion Shwin | 3406 7th St | Lewiston | ID | 83501 | Brd | Mark Walton | 345 Crestline Circle Dr | Lewiston | ID | 83501 | Brd | Jim Epley | 3328 9th St | Lewiston | ID | 83501 | Brd | Jeannie Centenari | 1734 Burrell Ave | " | " | " | Brd | Jim Uhlman | 522 Airway | " | " | " | Brd | Dennis Hastings | 3729 17th St B | " | " | " | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres | Dr Ryan Taylor | 3604 Masters Dr | Clarkston | WA | 99403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V Pres | Don Willows | 2511 Linda Vista | Clarkston | WA | 99403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treas | Judy Enger | 475 Knollcrest Ct | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec | Dr Marion Shwin | 3406 7th St | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brd | Mark Walton | 345 Crestline Circle Dr | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brd | Jim Epley | 3328 9th St | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brd | Jeannie Centenari | 1734 Burrell Ave | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brd | Jim Uhlman | 522 Airway | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brd | Dennis Hastings | 3729 17th St B | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 28299 | 6. Signature  Date <u>10/27/02</u> Name (Typed or Printed): <u>Dennis W. Ohrtman</u> Title <u>11/10/02</u> <u>510 Burrell Dr</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |