| No. <b>C 96227</b>   |  | Due no later than Sep 30, 2018   |   | 2. Registered Agent and Address (NO PO BOX)   |          |            |                     |               |                |                     |   |               |       |         |             |
|--|--|--|---|---|----------|------------|---------------------|---------------|----------------|---------------------|---|---------------|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  G T S DRYWALL SUPPLY CO. SHAWN MAGRAW  10819 120TH AVE. NE KIRKLAND WA 98033 |   | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |          |            |                     |               |                |                     |   |               |       |         |             |
|  |  |  |   |   |          |            |                     | 100 March 100 | ames and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasure | r (optional). |       |         |             |
|  |  |  |   |   |          |            |                     | Office Held   | Name           |                     | Street or PO Address                        | City          | State | Country | Postal Code |
| PRESIDENT  |  | CALLAHAN JR  | 100 CRESENT CENTRE PARKWAY                      | TUCKER  | GA       | USA        | 30084               |               |                |                     |   |               |       |         |             |
| VICE PRESIDENT   |  |  | 100 CRESENT CENTRE PARKWAY                      | TUCKER  | GA       | USA        | 30084               |               |                |                     |   |               |       |         |             |
| SECRETARY BERNARD J  |  |  | 100 CRESENT CENTRE PARKWAY                      | TUCKER  | GA       | USA        | 30084               |               |                |                     |   |               |       |         |             |
| SECRETARY SHAWN MAG  |  |  | 10819 120TH AVE NE                              | KIRKLAND  | WA       | USA        | 98033-1528          |               |                |                     |   |               |       |         |             |
| TREASURER VICE PRESIDENT   |  |  | 100 CRESENT CETRE PARKWAY<br>10819 120TH AVE NE | TUCKER<br>KIRKLAND  | GA<br>WA | USA<br>USA | 30084<br>98033-1528 |               |                |                     |   |               |       |         |             |
| 5. Organized Under the Laws of:  |  | 6. Annual Report n   |   |   |          |            |                     |               |                |                     |   |               |       |         |             |
| WA   |  | Signature: BERN  | Date: 07/31/2018                                |   |          |            |                     |               |                |                     |   |               |       |         |             |
| C 96227  |  | Name (type or print): BERNARD J BEUMER Title: Secretary  |   |   |          |            |                     |               |                |                     |   |               |       |         |             |
| Processed 07/31/2018   |  | * Electronically provided signatures are accepted as original signatures.  |   |   |          |            |                     |               |                |                     |   |               |       |         |             |