

No. C 74422	Due no later than Nov 30, 2009 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) CHARLES B PARK 217 W 5TH N BURLEY ID 83318																																
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PARK ENTERPRISES, INC. CHARLES B PARK 217 W 5TH N BURLEY ID 83318	3. <u>New</u> Registered Agent Signature.																																
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.																																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">Office Held</th> <th style="width:20%;">Name</th> <th style="width:30%;">Street or PO Address</th> <th style="width:10%;">City</th> <th style="width:5%;">State</th> <th style="width:5%;">Country</th> <th style="width:10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>C.B. Park</td> <td>217 W 5th N</td> <td>Burley</td> <td>ID</td> <td>USA</td> <td>83318</td> </tr> <tr> <td>V Pres</td> <td>B.F. Park</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Sec Treas</td> <td>Joni Asher</td> <td>229 W 5th N</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	C.B. Park	217 W 5th N	Burley	ID	USA	83318	V Pres	B.F. Park	"	"	"	"	"	Sec Treas	Joni Asher	229 W 5th N	"	"	"	"						
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5. Organized Under the Laws of: IDAHO C 74422	6. Signature: <u>Charles B Park</u>		Date: <u>9/14/09</u>																															
Name (type or print): <u>Charles B Park</u>		Title: <u>Pres</u>																																
Issued 09/08/2009 by KAH			200911000469																															

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM