

|                                                                                                                                                        |                |                                                                                                                                                   |           |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 87226</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2017</b>                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LIGHTHOUSE LIVING LLC<br>STEFNEY LAYTON<br>1005 AIRPORT RD<br>BLACKFOOT ID 83221 |           | STEFNEY LAYTON<br>821 WILDROSE<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                   |           |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                              | City      | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | STEFNEY LAYTON | 821 WILDROSE                                                                                                                                      | BLACKFOOT | ID                                                   | USA     | 83221       |  |
| MEMBER                                                                                                                                                 | SANDEE YOUNG   | 831 WILDROSE                                                                                                                                      | BLACKFOOT | ID                                                   | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 87226</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Sandee Young<br>Name (type or print): Sandee Young<br>Date: 10/03/2017<br>Title: member           |           |                                                      |         |             |  |
| Processed 10/03/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                         |           |                                                      |         |             |  |