

No. <b>C 62422</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		REED MOSS 385 E STREET  IDAHO FALLS ID 83401																		
	TETON HEIGHTS WATER CORPORAT  2200 EAST 45 SOUTH STE 150		3. Organized Under the Laws of:																		
	* <b>FIRST NOTICE</b> *     SALT LAKE CITY UT 84117		ID     C 62422																		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																					
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAN SIEGEL</td> <td>4345 ZARAHEMLA DRIVE</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>84124</td> </tr> <tr> <td>SEC-TREAS</td> <td>MARILYN BRIGGS</td> <td>11229 S. 1370 E.</td> <td>SANDY,</td> <td>UTAH</td> <td>84092</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	DAN SIEGEL	4345 ZARAHEMLA DRIVE	SALT LAKE CITY	UTAH	84124	SEC-TREAS	MARILYN BRIGGS	11229 S. 1370 E.	SANDY,	UTAH	84092
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5. NATURE OF BUSINESS  WATER FOR SUBDIVISION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Marilyn Briggs</i></u> Date <u>8/15/96</u> Name (Typed or Printed) <u>MARILYN BRIGGS</u> Title <u>SEC-TREAS</u>																			

ISSUED: 07-06-1996

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