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|--|---|---|---|-------|---------|-------------|
| No. <b>W 98193</b>   | <b>Due no later than Nov 30, 2015</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SPORTS BOOK L.L.C.<br>WOODBURY CORPORATION<br>2733 EAST PARLEYS WAY STE 300<br>SALT LAKE CITY UT 84109 |   | BRENT R WHITE<br>1485 POLE LINE ROAD EAST<br>STE OFC<br>TWIN FALLS ID 83301 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                                  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER  | O. RANDALL WOODBURY   | 2733 E. PARLEYS WAY STE 300   | SALT LAKE CITY  | UT    | USA     | 84109       |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>W 98193</b>   |   | 6. Annual Report must be signed.*<br>Signature: Gary Adam<br>Name (type or print): Gary Adam<br><br>Date: 09/21/2015<br>Title: Controller |   |       |         |             |
| Processed 09/21/2015   |   | * Electronically provided signatures are accepted as original signatures.   |   |       |         |             |