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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 47046</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2013</b>                                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUSINESS SERVICES, INC.<br>M L SUTHERLAND<br>11410 N 98TH DR<br>SUN CITY AZ 85351 |          | TED BOAM<br>1392 W DEADWOOD CT<br>EAGLE ID 83616   |                  |             |  |
|                                                                                                                                                        |                |                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                    |          |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                               | City     | State                                              | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | M L SUTHERLAND | 11410 N. 98TH DRIVE                                                                                                                                | SUN CITY | AZ                                                 | USA              | 85351-3673  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                  |          |                                                    |                  |             |  |
| <b>ID<br/>C 47046</b>                                                                                                                                  |                | Signature: M.I. Sutherland                                                                                                                         |          |                                                    | Date: 02/04/2013 |             |  |
|                                                                                                                                                        |                | Name (type or print): M.I. Sutherland                                                                                                              |          |                                                    | Title: President |             |  |
| Processed 02/04/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                          |          |                                                    |                  |             |  |