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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 61959</b>                                                                                                                                     |              | <b>Due no later than Apr 30, 2010</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PREMIER INDUSTRIAL LLC<br>STEVE A PEEL<br>11299 BASS LANE<br>CALDWELL ID 83605<br>USA |          | STEVE A PEEL<br>11299 BASS LANE<br>CALDWELL ID 83605 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                        |          |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                   | City     | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | STEVE A PEEL | 11299 BASS LANE                                                                                                                                        | CALDWELL | ID                                                   | USA     | 83605            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                      |          |                                                      |         |                  |  |
| <b>ID<br/>W 61959</b>                                                                                                                                  |              | Signature: Steve A. Peel                                                                                                                               |          |                                                      |         | Date: 04/29/2010 |  |
|                                                                                                                                                        |              | Name (type or print): Steve A. Peel                                                                                                                    |          |                                                      |         | Title: Member    |  |
| Processed 04/29/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                      |         |                  |  |