

|                                                                                                                                                        |                |                                                                                                                                                                                        |           |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 136786</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R & H ASSOCIATES, INC.<br>RICHARD C KARR<br>338 S 4TH AVE<br>SANDPOINT ID 83864-1220 |           | RICHARD C KARR<br>338 S 4TH AVE<br>SANDPOINT ID 83864-1220 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                        |           | 3. <u>New</u> Registered Agent Signature: *                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                        |           |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                   | City      | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | HALI D KARR    | 338 S 4TH AVE                                                                                                                                                                          | SANDPOINT | ID                                                         | USA     | 83864-1220  |  |
| PRESIDENT                                                                                                                                              | RICHARD C KARR | 338 S 4TH AVE                                                                                                                                                                          | SANDPOINT | ID                                                         | USA     | 83864-1220  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 136786</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Richard C Karr<br>Name (type or print): Richard C Karr<br>Date: 10/26/2016<br>Title: President                                         |           |                                                            |         |             |  |
| Processed 10/26/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                              |           |                                                            |         |             |  |