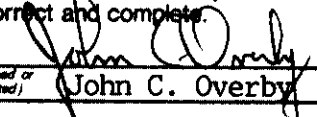
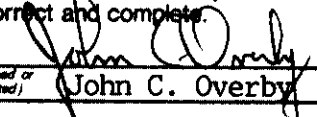
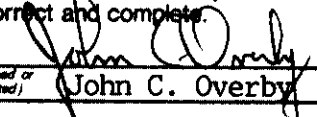


| <b>No.</b> 086449<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>REC-111<br>SEC. 0<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br><br><b>1. Mailing Address — Please Correct</b> 086449<br><br><b>ADVANCED HARDWARE ARCHITECTURES,</b><br><del>PRENTICE-HALL CORPORATION</del><br><del>1209 ORANGE STREET</del><br><del>WILMINGTON, DE</del> P. O. Box 9669<br><del>19001</del> Moscow, ID 83843                                                                                                                                                                  | <b>2. Registered Agent and Office</b><br><br><del>PRENTICE-HALL CORPORATION</del><br><del>999 MAIN STREET</del> John Overby<br><del>801 SEV-10 ANG</del> 1603 Pine Cone<br><del>83702</del> Moscow, ID 83843<br><br><b>3. Incorporated Under The Laws</b><br>of<br><br><b>STATE OF DELAWARE</b> |                                                                                                                                       |                                       |                               |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|-------------|--------------|------------|------------|----------------|---------------------|--------|-------|-------|------------|--------------|------------------|--------|-------|-------|------------|---------------------|-----------------------|--------|-------|-------|--|----------------|---------------------|--------|-------|-------|--|--------------|------------------|--------|-------|-------|
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                 |                                                                                                                                       |                                       |                               |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John C. Overby</td> <td>1603 Pine Cone Road</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>Gary K. Maki</td> <td>116 Flint Street</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Directors:</td> <td>Richard A. Callahan</td> <td>5051 Old Pullman Hwy.</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td></td> <td>John C. Overby</td> <td>1603 Pine Cone Road</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td></td> <td>Gary K. Maki</td> <td>116 Flint Street</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                 |                                                                                                                                       | <u>Name</u>                           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | John C. Overby | 1603 Pine Cone Road | Moscow | Idaho | 83843 | Secretary: | Gary K. Maki | 116 Flint Street | Moscow | Idaho | 83843 | Directors: | Richard A. Callahan | 5051 Old Pullman Hwy. | Moscow | Idaho | 83843 |  | John C. Overby | 1603 Pine Cone Road | Moscow | Idaho | 83843 |  | Gary K. Maki | 116 Flint Street | Moscow | Idaho | 83843 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                                           | <u>State</u>                          | <u>Zip</u>                    |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | John C. Overby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1603 Pine Cone Road                                                                                                                                                                                                                                                                             | Moscow                                                                                                                                | Idaho                                 | 83843                         |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Gary K. Maki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 116 Flint Street                                                                                                                                                                                                                                                                                | Moscow                                                                                                                                | Idaho                                 | 83843                         |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Richard A. Callahan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5051 Old Pullman Hwy.                                                                                                                                                                                                                                                                           | Moscow                                                                                                                                | Idaho                                 | 83843                         |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | John C. Overby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1603 Pine Cone Road                                                                                                                                                                                                                                                                             | Moscow                                                                                                                                | Idaho                                 | 83843                         |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gary K. Maki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 116 Flint Street                                                                                                                                                                                                                                                                                | Moscow                                                                                                                                | Idaho                                 | 83843                         |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
| <b>5. Nature of Business</b><br><br>Electronics Research and<br>Manufacturing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) John C. Overby         </td> <td style="width: 40%;">           Date 8-19-88<br/>           Title President &amp; CEO         </td> </tr> </table> |                                                                                                                                                                                                                                                                                                 | Signature <br>Name (Typed or Printed) John C. Overby | Date 8-19-88<br>Title President & CEO |                               |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |
| Signature <br>Name (Typed or Printed) John C. Overby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date 8-19-88<br>Title President & CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                 |                                                                                                                                       |                                       |                               |             |              |            |            |                |                     |        |       |       |            |              |                  |        |       |       |            |                     |                       |        |       |       |  |                |                     |        |       |       |  |              |                  |        |       |       |