

No. <b>C 126938</b>		<b>Due no later than Dec 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  GRIFFIN CHIROPRACTIC, P.A. DR JUSTIN D GRIFFIN 2016 S EAGLE RD MERIDIAN ID 83642		DR JUSTIN D GRIFFIN 2016 S EAGLE RD MERIDIAN ID 83642	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	JUSTIN D GRIFFIN	2016 S EAGLE RD 2988 S SLATE CREEK	MERIDIAN	ID	USA 83642
5. Organized Under the Laws of:  <b>ID C 126938</b>		6. Annual Report must be signed.* Signature: justin griffin Name (type or print): justin griffin  Date: 10/19/2015 Title: ceo			
Processed 10/19/2015		* Electronically provided signatures are accepted as original signatures.			