

## Annual Report Form

Due No Later Than November 30,

1998

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

GMAC COMMERCIAL MORTGAGE COR  
CT CORPORATION SYSTEM  
818 W 7TH ST

LOS ANGELES

CA 90017

2. Registered Agent and Office NOT A P.O. BOX

CT CORPORATION SYSTEM  
300 N 6TH ST

BOISE

ID 83701

3. Organized Under the Laws of:

CA

C107535

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President	David E. Creamer	P.O. Box 1015	Horsham	PA	19044
Secretary	Maria Corpora-Buck	P.O. Box 1015	Horsham	PA	19044
Treasurer	Michael C. Sperger	P.O. Box 1015	Horsham	PA	19044
Director	Wayne D. Hoch	P.O. Box 1015	Horsham	PA	19044
Director	Dennis W. Sheehan, Jr.	8400 Normandale Blvd.	Minn.,	MN	55437
Director	Charles E. Dunleavy, Jr.	P.O. Box 1015	Horsham	PA	19044

5. Signature of New Registered Agent

6.

Signature

Ada J. Stevenson

Date

7/28/98

Name (Typed or Printed)

Ada J. Stevenson

Title

Vice President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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