

No. **C 145394**

**Due no later than September 30, 2004**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LARRY'S ELECTRIC & HEATING, INC.  
1133 ALBION AVE  
BURLEY, ID 83318

LARRY LARSON  
1133 ALBION AVE  
BURLEY, ID 83318

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

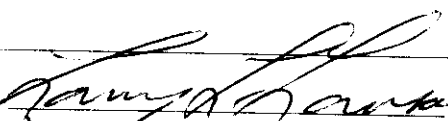
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Larry L. Larson	1133 Albion Ave	Burley	ID	83318

5. Organized Under the Laws of:

IDAHO  
C 145394

6.

Signature



Date

8-4-04

Name (Type or Printed)

Larry L. Larson

Title

President

Issued 07/01/2004

**Do Not Tape or Staple**

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