		i vo	inuunuisu uishes	LINUL VIUL					
No. 064420		Idaho Corporation Annual Report Form			2. Registered Agent and Office				
Return To	CONTRACT OF CONTRA	Due No Later Than November 1.1988			C T CORPORATION SYSTEM 300 NORTH SIXTH STREET				
Secretary	of State	1. Mailing Address — Please Correct 064420							
Room 203, Statehouse Boise, ID 83720		UTC CORP.			BOISE, IDAHC 83701				
\$8.0. 38 NOT 11 07 1		J.A. BARBERA			3. Incorporated Under The Laws				
		1209 DRANGE STREET   WILMINGTON		of Of STATE OF ALABAMA				OCT 13	
4. Names and Add	dresses of Officer	<u> </u>				AIL OI	<u> </u>	<u> </u>	***************************************
		Name	Street or P.0	D. Address		City		State	Zie
President: Secretary: Directors:	J. A. B. A.D. ATV J. A. B. A. M. H. A. D. A.	MELL ARBERA ORNE	CORPORATION	TRUST CENTER	R, 1209	Orange	St.,	Wilm.,	DE 19801

5. Nature of Business	6. I certify that this Animal Report has been examined	
BUSINESS HAS NOT COMMENCED	true, correct and comblete!	10/6/88
	Signature T// VVVVV	Date
	Name (Typed or J. A. BARBERA	Title PRESIDENT
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