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| No. <b>C101283</b>   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30, 1996  |  | 2. Registered Agent and Office <b>NOT A.P.D. BOX</b>                      |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, if Not Correct<br><b>PALMER BUILDING CO.</b><br><b>DEAN L PALMER</b><br><b>17 W 1500 N</b><br><br><b>REXBURG ID 83440</b> |  | <b>DEAN L PALMER</b><br><b>17 W 1500 N</b><br><br><b>REXBURG ID 83440</b> |
| <b>* FIRST NOTICE *</b>  |  |  | 3. Organized Under the Laws of:<br><br><b>ID C101283</b>                  |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name           | Street or P.O. Address | City    | State | Zip   |
|-------------|----------------|------------------------|---------|-------|-------|
| President   | Dean L. Palmer | 17 West 1500 North     | Rebburg | ID    | 83440 |
| Sec.        | Lu Dean Palmer | 17 West 1500 North     | Rebburg | ID    | 83440 |

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| 5. NATURE OF BUSINESS<br><br><b>CONSTRUCTION</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |  |
|  | Signature <u>Dean L. Palmer</u><br>Name (Typed or Printed) <u>Dean L. Palmer</u>  | Date <u>July 17-96</u><br>Title <u>President</u> |

17-06-1996

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