

No. C 112217 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than October 31, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> KETCHUM KUSTOM WOODWORKS, INCORPORA RICHARD S EVANS PO BOX 1448 KETCHUM, ID 83340	2. Registered Agent and Office NO PO BOX RICHARD S EVANS 118 LEWIS ST UNIT D KETCHUM, ID 83340 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard S Evans</td> <td>PO Box 1448</td> <td>Ketchum</td> <td>Id</td> <td>83340</td> </tr> <tr> <td>Secretary</td> <td>Julia C. Evans</td> <td>PO Box 1448</td> <td>Ketchum</td> <td>Id</td> <td>83340</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Richard S Evans	PO Box 1448	Ketchum	Id	83340	Secretary	Julia C. Evans	PO Box 1448	Ketchum	Id	83340
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
President	Richard S Evans	PO Box 1448	Ketchum	Id	83340															
Secretary	Julia C. Evans	PO Box 1448	Ketchum	Id	83340															
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 112217</div>	6. Signature <u>Julia C. Evans</u> Date <u>8/17/04</u> <small>(Typed or Printed)</small> Name _____ Title _____																			

Issued 08/02/2004

Do Not Tape or Staple

20041002684