

|                                                                                                                                                        |              |                                                                                                                                                       |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 208230</b>                                                                                                                                    |              | <b>Due no later than Dec 31, 2016</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>DORFKRUG INTERNATIONAL, INC.<br>JOHN L RUNFT<br>1020 W MAIN ST STE 400<br>BOISE ID 83702 |       | JOHN L RUNFT<br>1020 W MAIN ST STE 400<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                       |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                  | City  | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN CRIGLER | 1020 W MAIN ST STE 460                                                                                                                                | BOISE | ID                                                       | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 208230</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: JOHN CRIGLER<br>Name (type or print): JOHN CRIGLER<br>Date: 11/18/2016<br>Title: PRESIDENT            |       |                                                          |         |             |  |
| Processed 11/18/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                          |         |             |  |