| No. C 128272 | | Due no later than Apr 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|------------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | MARTIN J MARTELLE | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | T | EAGLE ID | 873 E STATE ST EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | | | |
| 4. Corporations: Enter Names and Bus | siness Addresses of F | President, Secretary, and Directors. Trea | asurer (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT MARTIN J | . MARTELLE | 873 E. STATE ST. | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: | 6. Annual Report | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: Jac | Signature: Jackie Walker | | Date: 02/24/2016 | | | |
| C 128272 | C 128272 Name (type or print): Jackie Walker | | Title: Admin Assistant | | | | |
| Processed 02/24/2016 | * Electronically pr | * Electronically provided signatures are accepted as original signatures. | | | | | |