| No. C 46559  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | Due no later than Dec 31, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SAWTOOTH INTERPRETIVE AND HISTORICAL ASSOCIATION, INC. PAUL HILL PO BOX 75 STANLEY ID 83278 |   | 2. Registered Ag   | 2. Registered Agent and Address (NO PO BOX)  LAURIE GADWA SAWTOOTH TERRA TRACT #2 STANLEY 83278  3. New Registered Agent Signature:* |         |             |  |
|---|-----------------|--|---|--------------------|--|---------|-------------|--|
|   |                 |  |   | SAWTOOTH STANLEY 8 |  |         |             |  |
| 4. Corporations: Enter  | Names and Busin | ess Addresses of F   | President, Secretary, and Directors. Treasu | rer (optional).    |  |         |             |  |
| Office Held   | Name            |  | Street or PO Address                        | City               | State  | Country | Postal Code |  |
| DIRECTOR  | JOE GALLAG      | HER  | 5135 N. SORRENTO DRIVE                      | BOISE              | ID   | USA     | 83704       |  |
| VICE PRESIDENT  | WES WILLS       |  | BOX 7133                                    | KETCHUM            | ID   | USA     | 83340       |  |
| DIRECTOR  | KAY DAVIES      |  | BOX 382                                     | STANLEY            | ID   | USA     | 83278       |  |
| DIRECTOR  | JANET KELLAM    |  | P.O. BOX3572                                | KEETCHUM           | ID   | USA     | 83340       |  |
| DIRECTOR  | STEWART WILDER  |  | 5684 E. GATEWAY DR.                         | BOISE              | ID   | USA     | 83716       |  |
| DIRECTOR  | JOHN MCCOMISH   |  | BOX 373                                     | STANLEY            | ID   | USA     | 83278       |  |
| TREASURER   | PAUL HILL       |  | BOX 281                                     | STANLEY            | ID   | USA     | 83278       |  |
| SECRETARY   | ED WALDAPFEL    |  | 3237 E. SPRING CR. DR.                      | TWIN FALLS         | ID   | USA     | 83301       |  |
| PRESIDENT   | GARY W. GADWA   |  | BOX 50                                      | STANLEY            | ID   | USA     | 83278       |  |
| DIRECTOR  | TORI MADSI      | EN   | BOX 334                                     | HAILEY             | ID   | USA     | 83333       |  |
| 5. Organized Under the Laws of: 6. Annual F   |                 | 6. Annual Report   | must be signed.*                            |                    |  |         |             |  |
| ID  |                 | Signature: LAL   |   | Date: 10/17/2014   |  |         |             |  |
| C 46559   |                 | Name (type or print): LAURII GADWA   |   |                    | Title: MANAGER   |         |             |  |
| Processed 10/17/2014  |                 | * Electronically pr  | ovided signatures are accepted as original  | signatures.        |  |         |             |  |