

July 12, 1994

COUNTRY CHEVROLET-OLDSMOBILE-GMC TRUCKS, INC.  
VICKI CHRISTOFFERSON  
393 FORDHAM  
EAGLE ID 83616

RE: COUNTRY CHEVROLET-OLDSMOBILE-GMC TRUCKS, INC. File Number C 77476

Dear Ms. Christofferson:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that your corporation has gone out of business or is not transacting business in Idaho. The records of this office, however, do not indicate that the corporation has filed a formal dissolution.

If you wish to formally dissolve your corporation, you must comply with the requirements of Section 30-1-92, Idaho Code, by filing Articles of Dissolution in duplicate with this office along with the required statutory fee of \$30.00. (Enclosed is our Idaho Corporation Act for your benefit) The Articles of Dissolution should be filed before December 1, 1994 or an annual report filed by December 1, 1994 to avoid forfeiture.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive and the corporation will be automatically forfeited on December 1, 1994.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. 77476

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Due No Later Than November 1, 1994

JOSEPH G. CHRISTOFFERSON  
235 ROOSEVELT AVENUE

Return To  
Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080  
★ FIRST NOTICE ★  
NO FEE REQUIRED

1. Mailing Address —

COUNTRY CHEVROLET-OLDSMOBILE-GM  
JOE CHRISTOFFERSON  
393 FORDHAM

AMERICAN FALLS ID 83211

EAGLE ID 83616

3. Incorporated Under The Laws

of ID  
NO: 77476

4. Names and Addresses of Officers and Directors

Name Street or P.O. Address City State Zip

President:  
Secretary:  
Directors:

Corporation ended 12-31-93

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Yicki Christofferson*  
Name (Typed or Printed) Yicki Christofferson

Date 7-11-94  
Title Secretary