

ARTICLES OF INCORPORATION

(General Business)

(Instructions on back of application)

The undersigned, in order to form a Corporation under the provisions of Title 30, Chapter 1, Idaho Code, submits the following articles of incorporation to the Secretary of State.

2012 DEC -4 PM 12: 43
SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:	
Boise Auto Clearance, Inc	
Article 2: The number of shares the corporation is authorized	to issue: 1000
Article 3: The street address of the registered office is: 480	0 W FAIRVIEW AVE, BOISE, ID 83706
and the name of the registered agent at such address is:	BRADLEY TIBBS
Article 4: The name of the incorporator is: BRADLEY TIB	BS
and address of the incorporator is:	SAME AS 3
Article 5: The mailing address of the corporation shall be: 4800 W FAIRVIEW AVE, BOISE, ID 83706	
Optional Articles:	
Signature of at least one incorporator: Signature of at least one incorporator: Typed Name: BRADLEY TIBBS	Customer Acct #: (If using pre-paid account) Secretary of State use only Secretary of State use only IDAHO SECRETARY OF STATE 12/05/2012 05:00 CK: CASH CT: 276858 BH: 1349952 1 9 30.00 = 30.00 CONVERSION # 2
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FILED EFFECTIVE

STATEMENT OF CONVERSION

2012 DEC -4 PM 12: 43

1. **CONVERTING ENTITY:**

PAC, LLC

SECRETARY OF STATE STATE OF IDAHO

NAME:

BRADLEY TIBBS

JURISTICTION:

IDAHO

ENTITY TYPE:

LLC

2. CONVERTED ENTITY:

BOISE AUTO CLEARANCE, INC.

NAME:

BRADLEY TIBBS

JURISTICTION:

IDAHO

ENTITY TYPE:

CORPORATION

EFFECTIVE DATE OF CONVERSION IS TO BE UPON FILING. 3.

THE CONVERTING ENTITY IS A DOMESTIC FILING ENTITY, AND THE 4. PLAN OF CONVERSION WAS APPROVED WITH PART 4 OF THE IDAHO ENTITY TRANSACTIONS ACT.

THE CONVERTED ENTITY IS A DOMESTIC FILING ENTITY, AND THE 5. TEXT OF ITS PUBLIC ORGANIC DOCUMENT IS SHOWN IN THE ATTACHED CERTIFICATE.

CONVERTING ENTITY: PAC, LLC

BY: BRADLEY TIBBS

TITLE: MEMBER MANAGER

CONVERTED ENTITY: BOISE AUTO CLEARANCE, INC.

BY: BRADLEY TIBBS

TITLE: PRESIDENT

IDAHO SECRETARY OF STATE 12/05/2012 05:00 CK: CASH CT: 276858 BH: 1349952 1 8 30.00 = 30.00 CONVERSION # 2

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