| No. <b>W 87618</b>   |                 | Due no later than Oct 31, 2018  |                                       | 2. Registered /              | 2. Registered Agent and Address (NO PO BOX)                            |         |             |  |
|--|-----------------|---|---------------------------------------|------------------------------|--|---------|-------------|--|
| Return to:   |                 | Annual Report Form  |                                       | to recognize the boundary of | BRAD BUCKENDORF  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 | 1. Mailing Address: Correct in this box if needed.  BUCK AUTO GLASS LLC  BRAD BUCKENDORF  4622  EAGLE ID 83616-9062 |                                       | NAMPA ID                     | 1589 CALDWELL BLVD NAMPA ID 83651  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 | USA   |                                       |                              |  |         |             |  |
| 4. Limited Liability Compa   | anies: Enter Na | mes and Address   | es of at least one Member or Manager. |                              |  |         |             |  |
| Office Held  | Name            |   | Street or PO Address                  | City                         | State  | Country | Postal Code |  |
| MANAGER  | BRAD D BU       | CKENDORF  | 1589 CALDWELL BLVD                    | NAMPA                        | ID   | USA     | 83651       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                       |                              |  |         |             |  |
| ID   |                 | Signature: Br   | rad Buckendorf                        |                              | Date: 08/20/2018   |         |             |  |
| W 87618  |                 | Name (type o  | or print): Brad Buckendorf            |                              | Title: Owner   |         |             |  |
| Processed 08/20/2018 * Electronically provided signatures are accepted as original signatures. |                 |   |                                       |                              |  |         |             |  |