

## CORPORATION REINSTATEMENT CERTIFICATE

I, ABNOLL WILLIAMS Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State and collector of the annual corporation tax, do hereby certify that

## THE FRIENDS CHURCH OF BOISE

a corporation organized and existing under and by virtue of the laws of the State of Idaho
with its principal place of business in Idaho located at Boise , Idaho, forfeited on the 2nd day of December , 1968, its charter or authority
to do business in the State of Idaho, because of failure to file an annual statement
due the State of Idaho for the fiscal year ending
June 30th, 1969, as provided by Section 30-608, Idaho Code.

AND I FURTHER CERTIFY That the said corporation has subsequently and on the

22nd day of August , 19 69, filed an annual statement
and the said corporation is therefore reinstated
on the records of this office, and all the corporate rights which it enjoyed under the Constitution
and Laws of the State of Idaho prior to the date of said forfeiture, are hereby restored.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State.

Done at Boise City, the Capital of Idaho, this

22nd day of August

A. D., 19 69.

Secretary of State.

Articles of	Incorporation, ———
Friends Church	of Boise, Idaho.
KNOW ALL MEN :-	
That we, the undersign	ed, have this day voluntarily associated
ourselves together for the purp	ose of incorporating under the laws of
the State of Idaho, and in pursu	ance of the purposes for which we have
been elected, as hereinafter set	forth, a religious corporation to be
known as the Friends Church of	Boise
And we certify :-	
1.	, <del></del>
The name assumed by this co	rporation, and by which it shall be
known, is : The Friends Church o	f Boise. ——
11	
The object for which this c	orporation is formed, is -
- To establish a Church in th	e City of Boise, in the County of Ada
and State of Idaho for the bene	fit of religion, for works of charity,
and for public worship, and in c	onnection therewith, its suitable and
customary organizations, such as	Sabbath Schools, Christian Endeavors,
and so forth - To take charge o	f the Church and Church Parsonage, and
all and singular, the estate, pro	perty, and the affairs of the temporal-
ities thereof - and To acquire,	hold, lease, contract, sell, convey and
dispose of said property, or any	part thereof.
11	1
- The estimated value of the	property at the time of making these
articles of incorporation is tw	o thousand dollars.
1	V
The number of trustees who	shall have management of this corpora-
tion shall be five, and the name	s and residences of the trustees elec-
ted for the first year, are :	·
Names.	Residences.
Amanda M. Way,	Boise, Ada County, Idaho,
Ella Deem,	Boise, Ada County, Idaho,
Burt W. Pierce,	Boise, Ada County, Idaho,
Jennie Jones,	Boise, Ada County, Idaho,
William M Bellmire,	Boise, Ada County, Idaho.

That the said trustees were duly elected at the regular Monthly Meeting of the members of the Friends Church of Boise, duly convened Street, in Boise, Ada County, Idaho, for the purpose, among other things, of electing trustees to take charge and management of its property, temporalities, and affairs, and to form this incorporation. jority of said members were then and there present, and voted at such election, for the above named trustees, as is more particularly set out in the certificate and verification by the Officers who conducted the election, hereto annexed and made part of these articles.

- All deeds, leases, and other instruments in writing shall be signed by the President and Secretary of the TRUSTETS of the said Friends Church of Boise, and sealed with the seal of the corporation, - PROVIDED , - Said deeds, leases, and other instruments in writing shall be first authorized in the usual way by resolution duly passed at a regular Monthly Meeting, of the Society. IN WITNESS WHEREOF, we have hereunto set our hands and seals, this

Vl.

fifth day of July, A. D. 1900.

Amanda M. Way (seal) Ellen Weem (seal) But W. Pierce ( soal) Jennie Jones (seal)

- State of Idaho, County of Ada, ---

--- City of Boise,ss:--

ON this fifth day of July, 1900, before me, Miles W. Tate, a Notary Public, personally appeared Amanda M. Way, Ella Deem, Burt W. Pierce, Jennie Jones, and William E. Bellmire, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknow ledged to me that they executed the same .-

- WITNESS my hand and notarial seal the day and year first above written in this certificate .-Thiles W. Jate Notary Public

Certificate and Verification.
This is to certify, That at a Monthly Meeting of the Members of
the Friends Church of Boise, duly convened for the purpose hereinafter
set forth, held at the house of
on Tenth Street, in Boise, Ada County, Idaho, on Thursday, the fifth day
of July, A.D. 1900, a majority of said members were then and there pres-
ent, and voted at said election.
_ Umanda
Swa M. Deem to act as secretary with which requests
they respectively complied
The meeting then proceeded to the election of five trustees, to
take charge and management of the property, temporalities, and affairs
of the Friends Church of Boise, and to form an incorporation under the
laws of the State of Idaho, in furtherance of the object for which the
Church is founded.
The following trustees were then duly elected, to wit :
Amanda M. Way, Ella Deem, Burt W. Pierce, Jennie Jones, and William
E. Bellmire, all residents of the City of Boise, County of Ada, and State
of Idaho.————————————————————————————————————
Boise, July 5th, 1900.
State of Idaho, County of Ada,
— City of Boise, ss:-———————————————————————————————————
being duly sworn, depose and say, each for herself, that she was an of-
ficer conducting the election referred to in the foregoing Certificate
that he has read said Certificate, and knows the contents thereof, and
that the same is true of her own knowledge.  — Amanda M. Way  — Wa M. Ween
- Subscribed and sworn to before me, this fifth day of July, in the year
of our Lord, One Thousand Nine Hundred.  Miles W. Jate Notan Public.

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