



0006198390

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006198390

Date Filed: 4/7/2025 12:31:22 PM

## Entity Name and Mailing Address:

Entity Name: PATAGONIAN LAND CONSERVATION TRUST, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000576795  
Address: 2044 E MORTIMER DR  
BOISE, ID 83712-6619

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C191019

## The registered agent on record is:

Registered Agent: ALLAN R BOSCH  
Commercial Registered Agent  
Physical Address:  
1661 W SHORELINE DR  
STE 200  
BOISE, ID 83702  
Mailing Address:  
1661 W SHORELINE DR  
STE 200  
BOISE, ID 83702

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                      | Title     | Business Address                                                                 |
|---------------------------|-----------|----------------------------------------------------------------------------------|
| Marvin Charles Henberg    | Secretary | P.O. BOX 2138<br>SUNRIVER, OR 97707                                              |
| Maximiliano Gustavo Knull | President | CERRITO 1050<br>5TH FLOOR<br>BUENOS AIRES, 1010<br>Argentina                     |
| Dennis B. Fitzpatrick     | Director  | 4053 SMOKEY MOREL COURT<br>MCCALL, ID 83638                                      |
| Allan R. Bosch            | Director  | 2044 E MORTIMER DR<br>BOISE, ID 83712                                            |
| Alejandro Enrique Knull   | Director  | SARMIENTO 904, DEPTO 4<br>SAN MARTIN DE LOS ANDES (8370)<br>NEUQUEN<br>Argentina |

The annual report must be signed by an authorized signer of the entity.

Job Title: Director



*Allan R. Bosch*

Sign Here

*04/07/2025*

Date

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