

| No. <u>C105777</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b><br>Due No Later Than November 30, 1996                                                                                                                       |                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                   |       |             |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------------|--------------------|-------|----|-------|-----------|--------------|--------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br>* FIRST NOTICE *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><br>IDAHO BLACK & WHITE FEEDERS,<br>DAVID L PETERSEN<br><del>PO BOX 222</del> 1136 US Highway 26<br>Bliss,<br>ROCKLAND ID 83221 |                                                                                                                                                                                                                                                                      | DAVID L PETERSEN<br><del>459 S MAIN ST</del><br>1136 US Highway 26 83314<br>ROCKLAND ID 83271<br>Bliss |       |             |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Organized Under the Laws of:<br><br>ID C105777                                                                                                                                      |                                                                                                                                                                                                                                                                      |                                                                                                        |       |             |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                                        |       |             |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Lynn Petersen</td> <td>1136 US Highway 26</td> <td>Bliss</td> <td>ID</td> <td>83314</td> </tr> <tr> <td>Secretary</td> <td>Drew Conklin</td> <td>1136 US Highway 26</td> <td>Bliss</td> <td>ID</td> <td>83314</td> </tr> </tbody> </table> |                                                                                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                                        |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | David Lynn Petersen | 1136 US Highway 26 | Bliss | ID | 83314 | Secretary | Drew Conklin | 1136 US Highway 26 | Bliss | ID | 83314 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                               | City                                                                                                   | State | Zip         |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | David Lynn Petersen                                                                                                                                                                    | 1136 US Highway 26                                                                                                                                                                                                                                                   | Bliss                                                                                                  | ID    | 83314       |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Drew Conklin                                                                                                                                                                           | 1136 US Highway 26                                                                                                                                                                                                                                                   | Bliss                                                                                                  | ID    | 83314       |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
| 5. NATURE OF BUSINESS<br>Slaughtering Packer<br><del>RAISE DAIRY HEIFERS</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>David Lynn Petersen</u> Date <u>7/20/96</u><br>Name (Typed or Printed) <u>David Lynn Petersen</u> Title <u>President</u> |                                                                                                        |       |             |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |
| ISSUED: 07-06-1996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                        | 2634                                                                                                                                                                                                                                                                 |                                                                                                        |       |             |      |                        |      |       |     |           |                     |                    |       |    |       |           |              |                    |       |    |       |