

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                           |                                                                                                                                                       |                                                                                                                                    |              |            |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. 76559</b>                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                     | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>Ryan Pederson<br>2555 S. Stanley<br><br>Boise ID 83705                 |              |            |
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b> | <b>1. Mailing Address — Please Correct If Not Correct</b><br><br>IDAHO BARRICADE, INC.<br>C/O HPEM<br>345 E 300 S<br># 200<br>SALT LAKE CITY UT 84111 | <b>3. Incorporated Under The Laws</b><br>of <u>15</u><br><br>NO: 076559                                                            |              |            |
| <b>NO FEE REQUIRED</b>                                                                                    |                                                                                                                                                       |                                                                                                                                    |              |            |
| <b>4. Names and Addresses of Officers and Directors</b>                                                   |                                                                                                                                                       |                                                                                                                                    |              |            |
| <u>Name</u>                                                                                               | <u>Street or P.O. Address</u>                                                                                                                         | <u>City</u>                                                                                                                        | <u>State</u> | <u>Zip</u> |
| President: Cheryl Johnson                                                                                 | 5652 SO 675 EAST                                                                                                                                      | SALT LAKE CITY                                                                                                                     | UTAH         | 84107      |
| Secretary: Bobbie M. Johnson                                                                              | 5652 SO 675 EAST                                                                                                                                      | SALT LAKE CITY                                                                                                                     | UTAH         | 84107      |
| Directors:                                                                                                |                                                                                                                                                       |                                                                                                                                    |              |            |
| Cheryl Johnson                                                                                            | 5652 SO 675 EAST                                                                                                                                      | SALT LAKE CITY                                                                                                                     | UTAH         | 84107      |
| Vickie Inman                                                                                              | 5831 SALEM AVE.                                                                                                                                       | KEARNS                                                                                                                             | UTAH         | 84118      |
| Bobbie M. Johnson                                                                                         | 5652 SO 675 EAST                                                                                                                                      | SALT LAKE CITY                                                                                                                     | UTAH         | 84107      |
| <b>5. Nature of Business</b><br>Barricade Signs-sales/rental                                              |                                                                                                                                                       | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> |              |            |
| Signature <u>[Signature]</u><br><small>Name (Typed or Printed)</small>                                    |                                                                                                                                                       | Date <u>9-9-91</u><br>Title <u>Sec</u>                                                                                             |              |            |