

No. 37621	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																				
Return To <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  SEC  SEP 28 1988	Due No Later Than November 1, 1988		LYNN GUSTAFSON EAST 7710 HAUSER LAKE RD. POST FALLS, IDAHO 83854  ENTERED SEP 28 1988																																				
	1. Mailing Address — Please Correct 037621					3. Incorporated Under The Laws of  STATE OF IDAHO																																	
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th data-bbox="46 402 247 434"></th> <th data-bbox="247 402 644 434"><u>Name</u></th> <th data-bbox="644 402 1139 434"><u>Street or P.O. Address</u></th> <th data-bbox="1139 402 1371 434"><u>City</u></th> <th data-bbox="1371 402 1486 434"><u>State</u></th> <th data-bbox="1486 402 1618 434"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="46 434 247 476">President:</td> <td data-bbox="247 434 644 476">Patrick Travis</td> <td data-bbox="644 434 1139 476">W. 4020 Hollister Drive</td> <td data-bbox="1139 434 1371 476">Post Falls</td> <td data-bbox="1371 434 1486 476">ID</td> <td data-bbox="1486 434 1618 476">83854</td> </tr> <tr> <td data-bbox="46 476 247 519">Secretary:</td> <td data-bbox="247 476 644 519">Robert Ashcraft</td> <td data-bbox="644 476 1139 519">N. 5510 Hauser Lake Road</td> <td data-bbox="1139 476 1371 519">Post Falls</td> <td data-bbox="1371 476 1486 519">ID</td> <td data-bbox="1486 476 1618 519">83854</td> </tr> <tr> <td data-bbox="46 519 247 561" rowspan="3">Directors:</td> <td data-bbox="247 519 644 561">Dann Douglas</td> <td data-bbox="644 519 1139 561">N. 6145 Cloverleaf Road</td> <td data-bbox="1139 519 1371 561">Post Falls</td> <td data-bbox="1371 519 1486 561">ID</td> <td data-bbox="1486 519 1618 561">83854</td> </tr> <tr> <td data-bbox="247 561 644 604">David Nall</td> <td data-bbox="644 561 1139 604">W. 6905 Hauser Lake Road</td> <td data-bbox="1139 561 1371 604">Post Falls</td> <td data-bbox="1371 561 1486 604">ID</td> <td data-bbox="1486 561 1618 604">83854</td> </tr> <tr> <td data-bbox="247 604 644 646">Frank Spuler</td> <td data-bbox="644 604 1139 646">W. 6815 Hauser Lake Road</td> <td data-bbox="1139 604 1371 646">Post Falls</td> <td data-bbox="1371 604 1486 646">ID</td> <td data-bbox="1486 604 1618 646">83854</td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Patrick Travis	W. 4020 Hollister Drive	Post Falls	ID	83854	Secretary:	Robert Ashcraft	N. 5510 Hauser Lake Road	Post Falls	ID	83854	Directors:	Dann Douglas	N. 6145 Cloverleaf Road	Post Falls	ID	83854	David Nall	W. 6905 Hauser Lake Road	Post Falls	ID	83854	Frank Spuler	W. 6815 Hauser Lake Road	Post Falls	ID	83854
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5. Nature of Business  WATER (drinking)	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) PATRICK A. TRAVIS Date 7-11-88 Title PRESIDENT																																						