

| No. 75038 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|--------------|-------------------------------|------------------------|---|-----------------------------|-----|--------------------------------|-------------------------|----------------------|-----------|--------------|-----------------------------------|----------|----------|----------|----------|------------|--------------------------------------|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1991 | | AL W. BRUNER | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Please Correct If Not Correct | | ST. MARIES AIRPORT BLDG. # | | | | | | | | | | | | | | | | | | | | | |
| | ST. MARIES WILDRICE, INC. | | ST. MARIES ID 83861 | | | | | | | | | | | | | | | | | | | | | |
| | AL W. BRUNER P. O. BOX 293 | | 3. Incorporated Under The Laws of ID | | | | | | | | | | | | | | | | | | | | | |
| | ST. MARIES ID 83861 | | NO: 075038 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <i>Al W. Bruner</i></td> <td><i>1109 Kristin Ave</i></td> <td><i>Coeur d'Alene</i></td> <td><i>ID</i></td> <td><i>83814</i></td> </tr> <tr> <td>Secretary: <i>Judith C Bruner</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td>Directors:</td> <td colspan="4"><i>currently, only the above two</i></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: <i>Al W. Bruner</i> | <i>1109 Kristin Ave</i> | <i>Coeur d'Alene</i> | <i>ID</i> | <i>83814</i> | Secretary: <i>Judith C Bruner</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | Directors: | <i>currently, only the above two</i> | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: <i>Al W. Bruner</i> | <i>1109 Kristin Ave</i> | <i>Coeur d'Alene</i> | <i>ID</i> | <i>83814</i> | | | | | | | | | | | | | | | | | | | | |
| Secretary: <i>Judith C Bruner</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>"</i> | | | | | | | | | | | | | | | | | | | | |
| Directors: | <i>currently, only the above two</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | |
| <i>Farm mfg / mltg / sale</i> | | <table border="1"> <tr> <td>Signature <i>Al W. Bruner</i></td> <td>Date <i>7-10-91</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Al W. Bruner</i></td> <td>Title <i>Gen Mgr / Pres</i></td> </tr> </table> | | | Signature <i>Al W. Bruner</i> | Date <i>7-10-91</i> | Name (Typed or Printed) <i>Al W. Bruner</i> | Title <i>Gen Mgr / Pres</i> | | | | | | | | | | | | | | | | |
| Signature <i>Al W. Bruner</i> | Date <i>7-10-91</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <i>Al W. Bruner</i> | Title <i>Gen Mgr / Pres</i> | | | | | | | | | | | | | | | | | | | | | | | |