

|  |                     |   |               |  |                                      |             |  |
|--|---------------------|---|---------------|--|--------------------------------------|-------------|--|
| No. <b>C 202381</b>  |                     | <b>Due no later than Jun 30, 2018</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NW CLASSIC TACKLE, INC.<br>ARMOND C FRASCA III<br>2699 E PACKSADDLE DR<br>COEUR D ALENE ID 83815 |               | ARMOND C FRASCA III<br>2699 E PACKSADDLE DR<br>COEUR D ALENE ID 83815-8381 |                                      |             |  |
|  |                     |   |               | 3. <u>New</u> Registered Agent Signature:*                                 |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |               |  |                                      |             |  |
| Office Held  | Name                | Street or PO Address  | City          | State  | Country                              | Postal Code |  |
| TREASURER  | ARMOND C FRASCA IV  | 2699 E PACKSADDLE DRIVE   | COEUR D ALENE | ID   | USA                                  | 83815       |  |
| SECRETARY  | BRITTANY ANN FRASCA | 2699 E PACKSADDLE DRIVE   | COEUR D ALENE | ID   | USA                                  | 83815       |  |
| VICE PRESIDENT   | CLAUDIA FRASCA      | 2699 E PACKSADDLE DRIVE   | COEUR D ALENE | ID   | USA                                  | 83815       |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*   |               |  |                                      |             |  |
| <b>ID<br/>C 202381</b>   |                     | Signature: Armond C Frasca III<br>Name (type or print): Armond C Frasca III   |               |  | Date: 04/24/2018<br>Title: President |             |  |
| Processed 04/24/2018   |                     | * Electronically provided signatures are accepted as original signatures.   |               |  |                                      |             |  |