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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. <b>C 57574</b>                                                                                                                                          | <b>Annual Report Form</b> <span style="float: right;">1997</span><br>Due No Later Than November 30.                                                                   |  | 2 Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>DAVID C. TRIPLETT</b><br><b>3550 TRIPLETT LANE</b><br><br><b>BOISE ID 82712</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1 Mailing Address Please Correct, If Not Correct<br><b>BARBER SEWER COMPANY</b><br><b>DAVID C. TRIPLETT</b><br><b>3550 TRIPLETT LANE</b><br><br><b>BOISE ID 82712</b> |  | 3 Organized Under the Laws of<br><b>ID C 57574</b>                                                                                        |  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

| Office held         | Name          | Street or P.O. Address | City  | State | Zip   |
|---------------------|---------------|------------------------|-------|-------|-------|
| <del>JIM REES</del> |               |                        |       |       |       |
| <del>DAVE TR</del>  |               |                        |       |       |       |
| PRESIDENT           | JIM REES      | 3550 TRIPLETT LN       | BOISE | ID.   | 83712 |
| V. PRES & DIRECTOR  | DAVE TRIPLETT | "                      | "     | "     | "     |
| SEC. / TREAS.       | ANN TRIPLETT  | "                      | "     | "     | "     |

|    |                                                                                                                                           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | 6. Signature <u><i>D. R. Triplett</i></u> Date <u>8-8-97</u><br>Name (Typed or Printed) <u>ANN R. TRIPLETT</u> Title <u>SEC. / TREAS.</u> |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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