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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 18842</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2013</b>                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRIDGECO, L.L.C.<br>MICHAEL COPE<br>2565 N. 800 E.<br>MONTEVIEW ID 83435<br>USA |           | THOMAS J BUDGE<br>201 E CENTER ST<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                  |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City      | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | LYNN L BRIDGER | 939 MT MCGUIRE                                                                                                                                   | POCATELLO | ID                                                      | USA     | 83201       |  |
| MANAGER                                                                                                                                                | CHAD HOLDAWAY  | POST OFFICE BOX 74                                                                                                                               | TERRETON  | ID                                                      | USA     | 83450       |  |
| MANAGER                                                                                                                                                | MICHAEL COPE   | 2565 N. 800 E.                                                                                                                                   | MONTEVIEW | ID                                                      | USA     | 83435       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 18842</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Michael Cope<br>Name (type or print): Michael Cope<br>Date: 02/22/2013<br>Title: Manager         |           |                                                         |         |             |  |
| Processed 02/22/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |           |                                                         |         |             |  |