

# CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

### WESTERN BY-81 SALES, DC.

a corporation duly organized and existing under the laws of h	as fully				
complied with Section 10 Article II of the Constitution, and with Sections 30-501 and	30-502,				
Idaho Code, by filing in this office on the 28th day of Eventure					
1966, a properly authenticated copy of its articles of incorporation, and on the					
day of <b>Bereater</b> 19.66, a designation of W. C. Rosen	in				
the County of as statutory agent for said corporation within the S	State of				
Idaho, upon whom process issued by authority of, or under any law of this State, may be served.					
AND I FURTHER CERTIFY. That said corporation has complied with the laws of the State					
of Idaho, relating to corporations not created under the laws of the State, as contained in Chap-					
ter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in					
Idaho, having the same rights and privileges, and being subject to the same laws, as like					
domestic corporations.					

IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 28th day of Movement, A.D. 1966.

Secretary of State.



# Secretary of State's Office

I, CLYDE L. MILLER, SECRETARY OF STATE OF THE STATE OF UTAH.

DO HEREBY CERTIFY THAT the attached is a full, true and correct copy

of the Articles of Incorporation thereto of WESTERN HY-SI SALES, INC.





AND AFFIXED THE GREAT SEAL OF THE STATE OF UTAH

AT SALT LAKE CITY, THIS Eleventh DAY OF

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# ANTICLES OF INCORPORATION 1966 OCT 10 AM 10 50

We, the undersigned, natural persons of the age of 21 years or more, acting as incorporators of a corporation under the Utah Ausiness Corporation Act, adopt the following Articles of Incorporation for such corporation:

#### FIRST

The name of the corporation is WESTERN HY-SI SALES, INC. SECOND

The period of its duration is perpetual or until terminated by Law.

#### THIRD

The purposes for which the corporation is organized are: To establish, unintain and conduct a general business in farm product preservatives, feed, and agricultural products of any nature and for all purposes, including the purchase, sale, and dealing in the same in any manner, and to engage in any lawful activity, whether in commetion with the foregoing or not, calcu-Lated to benefit the corporation.

## FOURTH

The aggregate number of shares which the corporation is authorized to issue is 20,000 shares with a par value of \$1.00 per share.

#### FIFTH

The corporation will not commence business until consideration of the value of at least \$1,000.00 has been received from the insume of diares.

#### SIXIA

There shall be no pre-captive rights to acquire shares in this corporation.

#### SEVENTH

The post office address of its initial registered office

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is EVD 1, Box 79, Spanish Fork, Utsh. The registered agent is Ralph A. Honderson.

#### EIGHT

The Board of Directors shall consist of such number, not less than three, as shall be fixed from time to time in the By-Laws. The number of directors constituting the initial Board of Directors of the corporation is four and the names and addresses of the persons who will serve as directors until the first annual meeting of the shareholders, or until their successors are elected and shall ADDRESS qualify are: MANUE

Fork, Utah 159 West 100 South, Spring-ville, Utah R. F. D. 1 Box 79. Spanish Rainh A. Henderson John C. Follett RVD 1, Sox 79. Specish Fork, Joyce II. Ekmderson Utah 159 West 100 South, Spring-Joann Follett ville, Utah

#### MININ

The manage and addresses of the incorporators are:

#### ADDRESS NATE RFD 1, Box 79, Spenish Pork. Relph A. Henderson Utah Joyce H. Menderson Johnn Follatt *Dame* 159 West 100 South, Spring-ville, Utah

#### TENTH

The assets of the corporation may be sold, transferred, mortgaged or hypothecated, whole or in part, by action of the Board of Directors.

June \_ /3 .1966.

51 Ralph a Stenderson
Example A. Handerson
3/ Jaga I Henlerson
5/ Jean I Alett
Schedy Editors

ALLEN B. SORENSEN
ATTORNEY AT LAW
49 NOMERSHTY AVENUE
PROVO, UTAH 84601
TELEPHONE 373-6415

STATE			*	
COUNTR	CI	ULAH	)	都仍

I, Alexand, a Notary Public, hereby certify that on the Aday of June, 1966, personally appeared before me, Ralph A. Henderson, Joyce H. Henderson, and Johna Follett, who, being by me first duly sworn, severally declare that they are the persons who signed the foregoing document as incorporators and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_\_ day of June, 1966.

By Commission Expires:

7 8/18/68 Stal )