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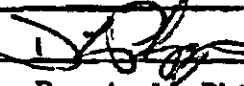
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Idaho Secretary of State

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## REINSTATEMENT

| No. <b>C 102353</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Annual Report Form<br>ADMIN DISSOLVED 09/04/2008                                                                              |                                                                                                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX                                                    |       |             |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|------------------|-----------------|-------|----|-------|------------|----------------|---------------------|-------|----|-------|-----------|------------------|-----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DENNIS PHIPPS WELL DRILLING, INC.<br>DENNIS L PHIPPS<br>8068 BENTLEY 12440 Karcher Road<br>MERIDIAN, ID 83651 Nampa, ID 83651 |                                                                                                                                                                              | DENNIS L PHIPPS<br>8029 Upland Dr.<br>NAMPA, ID-83651 83686<br>3. New registered agent signature |       |             |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of management.<br>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dennis L. Phipps</td> <td>8029 Upland Dr.</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Vice-Pres.</td> <td>Mark V. Phipps</td> <td>12440 Karcher Road.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Sylvia A. Phipps</td> <td>8029 Upland Dr.</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                               |                                                                                                                                                                              |                                                                                                  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Dennis L. Phipps | 8029 Upland Dr. | Nampa | ID | 83686 | Vice-Pres. | Mark V. Phipps | 12440 Karcher Road. | Nampa | ID | 83651 | Secretary | Sylvia A. Phipps | 8029 Upland Dr. | Nampa | ID | 83686 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                          | Street or P.O. Address                                                                                                                                                       | City                                                                                             | State | Zip         |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dennis L. Phipps                                                                                                              | 8029 Upland Dr.                                                                                                                                                              | Nampa                                                                                            | ID    | 83686       |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |
| Vice-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mark V. Phipps                                                                                                                | 12440 Karcher Road.                                                                                                                                                          | Nampa                                                                                            | ID    | 83651       |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sylvia A. Phipps                                                                                                              | 8029 Upland Dr.                                                                                                                                                              | Nampa                                                                                            | ID    | 83686       |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |
| 5. Organized under the laws of:<br>IDAHO<br>C 102353                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               | 6. Signature <br>Name <u>Dennis L. Phipps</u> Date <u>11-4-08</u><br>Title <u>President</u> |                                                                                                  |       |             |      |                        |      |       |     |           |                  |                 |       |    |       |            |                |                     |       |    |       |           |                  |                 |       |    |       |

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