

July 25, 1997

Jack Christensen  
DEMOLAY FOUNDATION OF IDAHO C92027  
133 W Braemere Rd  
Boise ID 83702

RE: DEMOLAY FOUNDATION OF IDAHO C92027

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

|   |  |  |   |
|---|--|--|---|
| No. C 92027   | Annual Report Form 1997<br><i>Due No Later Than November 30,</i>                                   |  | 2. Registered Agent and Office NOT A P.O. BOX                   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct  |  | JACK M CHRISTENSEN<br>133 W BRAEMERE RD<br><br>BOISE ID 83702 1 |
|   | DEMOLAY FOUNDATION OF IDAHO,<br>JACK M CHRISTENSEN<br>133 W BRAEMERE RD<br><br>BOISE ID 83702 1802 |  | 3. Organized Under the Laws of:<br><br>ID C 92027               |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|------|------------------------|------|-------|-----|
| NO CHANGES  |      |                        |      |       |     |

|    |   |  |
|----|---|--|
| 5. | 6.  |  |
|    | Signature <u><i>Jack M Christensen</i></u><br>Name (Typed or Printed) <u>J.M. CHRISTENSEN</u> | Date <u>14 JUL 97</u><br>Title <u>CHAIRMAN</u> |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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