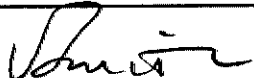


| No. C 49083   | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                        |   | 2. Registered Agent and Office NOT A P.O. BOX               |       |             |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
|---|---|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------|----------------|--------|----|-------|----------------|--------------|----------------|---------|----|-------|------|------------------|----------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE *   | 1. Mailing Address - Please Correct, If Not Correct                                     |   | WALTER R. BRUCE<br>ROUTE 2, BOX 105A<br><br>WEISER ID 83672 |       |             |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
|   | HELLS CANYON FOUR WHEELERS A<br>VIRGIL E. SMITH<br>509 E LIBERTY<br><br>WEISER ID 83672 |   | 3. Organized Under the Laws of:<br><br>ID C 49083           |       |             |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><table border="1" data-bbox="27 358 1497 560"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PRESIDENT</td><td>VIRGIL Smith</td><td>509 E. Liberty</td><td>Weiser</td><td>ID</td><td>83672</td></tr><tr><td>VICE President</td><td>RAY Phillips</td><td>2150 6TH Ave S</td><td>Payette</td><td>ID</td><td>83661</td></tr><tr><td>Sec.</td><td>BARBARA Phillips</td><td>2150 6TH AVE S</td><td>Payette</td><td>ID</td><td>83661</td></tr></tbody></table> |   |   |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | VIRGIL Smith | 509 E. Liberty | Weiser | ID | 83672 | VICE President | RAY Phillips | 2150 6TH Ave S | Payette | ID | 83661 | Sec. | BARBARA Phillips | 2150 6TH AVE S | Payette | ID | 83661 |
| Office held   | Name  | Street or P.O. Address  | City  | State | Zip         |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
| PRESIDENT   | VIRGIL Smith  | 509 E. Liberty  | Weiser  | ID    | 83672       |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
| VICE President  | RAY Phillips  | 2150 6TH Ave S  | Payette   | ID    | 83661       |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
| Sec.  | BARBARA Phillips  | 2150 6TH AVE S  | Payette   | ID    | 83661       |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
| 5. Signature of New Registered Agent<br><br>_____   |   | 6.<br>Signature <u></u> Date <u>12/22/99</u><br>Name (Typed or Printed) <u>VIRGIL Smith</u> Title <u>PRES.</u> |   |       |             |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |
| ISSUED: 07-03-1999  |   | 18247   |   |       |             |      |                        |      |       |     |           |              |                |        |    |       |                |              |                |         |    |       |      |                  |                |         |    |       |