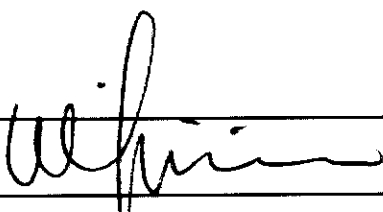
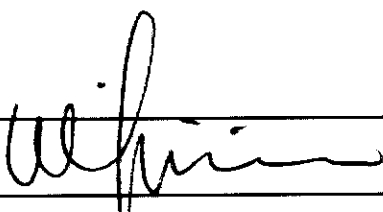
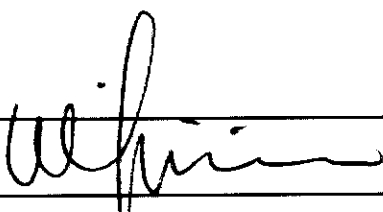


| No. <b>W 3000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                 |              |                                                                                              |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------|---------------------|--------------|------------|--------|------------------|---------------------------|-------|-------|------------|--------|-------------------|---------------------------|-------|-------|------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HUNTER AUTOMOTIVE, LTD. CO.</b><br><b>WILLIAM J KRISS</b><br><b>817 W FRANKLIN ST STE B101</b><br><br><b>BOISE ID 83702 5559</b> |                                                                                                                                                                                                                                                                                                                                 | <b>WILLIAM J KRISS</b><br><b>817 W FRANKLIN ST STE</b><br><br><b>BOISE ID 83702 5</b><br><br>3. Organized Under the Laws of:<br><br><b>ID W 3000</b> |              |                                                                                              |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="0 372 1462 585"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>William J. Kriss</td> <td>1230 East Lexington Court</td> <td>Boise</td> <td>Idaho</td> <td>83706-5081</td> </tr> <tr> <td>Member</td> <td>Mary Ann G. Kriss</td> <td>1230 East Lexington Court</td> <td>Boise</td> <td>Idaho</td> <td>83706-5081</td> </tr> </tbody> </table> |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |              | <u>Office held</u>                                                                           | <u>Name</u>               | <u>Street or P.O. Address</u>                                  | <u>City</u>         | <u>State</u> | <u>Zip</u> | Member | William J. Kriss | 1230 East Lexington Court | Boise | Idaho | 83706-5081 | Member | Mary Ann G. Kriss | 1230 East Lexington Court | Boise | Idaho | 83706-5081 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                                                          | <u>State</u> | <u>Zip</u>                                                                                   |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | William J. Kriss                                                                                                                                                                               | 1230 East Lexington Court                                                                                                                                                                                                                                                                                                       | Boise                                                                                                                                                | Idaho        | 83706-5081                                                                                   |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mary Ann G. Kriss                                                                                                                                                                              | 1230 East Lexington Court                                                                                                                                                                                                                                                                                                       | Boise                                                                                                                                                | Idaho        | 83706-5081                                                                                   |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | 6. <table border="1" data-bbox="503 691 1462 851"> <tr> <td>Signature </td> <td>Date <b>Oct. 25, 1999</b></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <b>William J. Kriss</b></td> <td>Title <b>Member</b></td> </tr> </table> |                                                                                                                                                      |              | Signature  | Date <b>Oct. 25, 1999</b> | Name <small>(Typed or Printed)</small> <b>William J. Kriss</b> | Title <b>Member</b> |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <b>Oct. 25, 1999</b>                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |              |                                                                                              |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |
| Name <small>(Typed or Printed)</small> <b>William J. Kriss</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title <b>Member</b>                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |              |                                                                                              |                           |                                                                |                     |              |            |        |                  |                           |       |       |            |        |                   |                           |       |       |            |

ISSUED: 10-02-1999

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