

# State of Idaho

Office of the Secretary of State

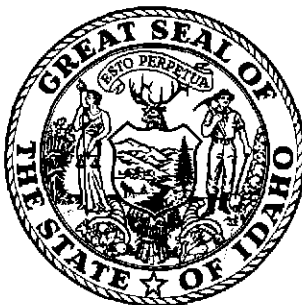
**CERTIFICATE OF REGISTRATION  
OF  
WOLVERINE INDUSTRIES, LLC**

File Number W 193687

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: January 3, 2018



*Lawrence Denney*  
SECRETARY OF STATE

By *Beatty*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2018 JAN -3 AM 11:43

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: Wolverine Industries, LLC
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
 

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: \_\_\_\_\_  
(Use "Other" only if your foreign entity type is not listed above, and enter the type here.)
4. Jurisdiction of formation: South Dakota  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:  
110 E. Center St., Ste. 2053, Madison, SD, 57042  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
\_\_\_\_\_  
(Street Address)  
\_\_\_\_\_  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
2976 E. State St., Ste. 120, Eagle, ID 83646  
(Address)
8. Name and street address of registered agent in Idaho:  
Jason Wimple      3958 N Legacy Woods Ave      Meridian, ID 83646  
(Name)      (Address)
9. The name, capacity, and mailing address of at least one governor:  

<u>Jason Wimple</u>	<u>Member</u>	<u>3958 N. Legacy Woods Ave., Meridian, ID 83646</u>
(Name)	(Capacity)	(Address)

_____ (Name)	_____ (Capacity)	_____ (Address)
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Typed Name: Jason Wimple

Signature: \_\_\_\_\_

Capacity: Member

Secretary of State use only

IDAHO SECRETARY OF STATE

01/03/2018 05:00

CK: CASH CT: 350499 BH: 1619192

1@ 100.00 = 100.00 FOR REG ST #2

1@ 20.00 = 20.00 EXPEDITE C #3

W193687

# State of South Dakota

## Office of the Secretary of State

### Certificate of Good Standing

Domestic Limited Liability Company

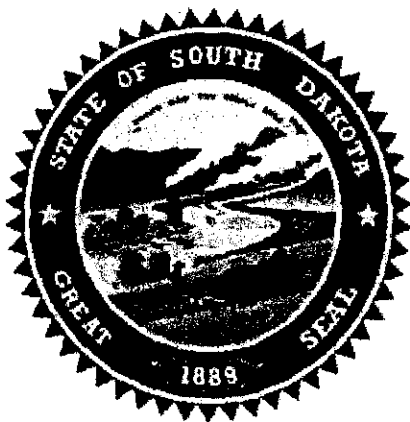
I, **Shantel Krebs**, Secretary of State of the State of South Dakota, hereby certify that

**Wolverine Industries, LLC**

Business ID: DL130969

was authorized to transact business in this state on: February 23, 2017.

I, further certify that **Wolverine Industries, LLC** has complied with the laws of this State relative to the formation of Certificate of Good Standing/Authorizations of its kind and is now regularly and properly organized and existing under the laws of this State and is in Good Standing, as shown by the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of its financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, December 30, 2017.

*Shantel Krebs*

**Shantel Krebs**  
Secretary of State

12/30/2017 3:30 PM

Verification #: 010218620