

No. 92238

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A.P.O. BOX

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

Due No Later Than November 1, 1992

1. Mailing Address — Please Correct, If Not Correct

DAVID HUFF  
370 BRUNEAU ST. E.

HAGERMAN ID 83332

3. Incorporated Under The Laws  
of CO\* FIRST NOTICE \*  
NO FEE REQUIREDAQUARIUS AQUACULTURE, INC.  
DAVID HUFF  
2053 MONTANE DRIVE EAST

GOLDEN

CO 80401 0000

NO: 92238

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------|-------------------------------|-------------|--------------|------------|
| President: | David Huff    | 370 Bruneau East              | Hagerman    | Idaho        | 83332      |
| Secretary: | Berenice Huff | 2053 Montane Dr. E.           | Golden      | CO           | 80401      |
| Directors: | Keith F. Huff | 2053 Montane Dr. E.           | Golden      | CO           | 80401      |

5. Nature of Business  
Aquaculture

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed) Keith F. Huff

Date

July 14/92

Title

Vice-President