| 10. W 1771 | Annual Report Form 1 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Please Correct, If Not Correct WHITE MOUNTAIN DATA COMPAN GRANT B RICHARDS 4383 LAMONT RD | 4383 LAMONT RD |
| NO FEE REQUIRED | N#84544N #8 37//3 | 3. Organized Under the Laws of: |
| * FIRST NOTICE * | MERIDIAN ID 33642 | ID # 1971 |
| | Addresses of President, Secretary and Directors or Names and Addresses of Amanagers or Managers or Man | mbers (check one) |
| office held Name Grant B Kenneth | Street or P.O. Address S. Richards 4383 Lamont Re A. Richardk 3 Barnard Hill Re | d. Meridian ID 183642 d. Dunbarton NH 03045 |
| SIGNATURE OF CURRE | R A 6. I certify that this Annual Report has knowledge true, correct and comple | been examined by me and is to the best of my |
| ANY LAWEJL | (3.9 | 1CHARDS Title Current Member |
| ISSUED: 37-08-1; | Name Printed) | 1136 |
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